



# TOWN OF HUDSON

## Board of Selectmen



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### HUDSON, NH BOARD OF SELECTMEN

February 9, 2021

7:00 p.m.

Hudson Community Center  
12 Lions Ave

### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS, APPOINTMENTS AND RESIGNATIONS
6. CONSENT ITEMS
  - A. Assessing Items
    - 1) Disabled Veteran Tax Credit: Map 177, Lot 005, and Sub 039 -16B Canterbury Court.
    - 2) All Veterans Tax Credit: Map 198, Lot 92 - 7 A Street.
    - 3) 2020 Property Tax Abatement: Map 168, Lot 4 - 7 Washington Drive
    - 4) 2020 Abatement Application: Map 147, Lot 25-1 - 11 Mansfield Drive
  - B. Water/Sewer Items - none
  - C. Licenses, Permits and Policies
    - 1) Hawker/Peddler/Itinerant Vendor - The Blushing Rose
    - 2) Hawker/Peddler/Itinerant Vendor Permit - Jimmy's Catering

D. Donations - none

E. Acceptance of Minutes

Minutes of January 12, 2021

F. Calendar

2/10	7:00	Planning Board - Hudson Community Center
2/15		TOWN HALL CLOSED - Presidents Day
2/17	6:00	Library Trustees - Hills Memorial Library
2/17	7:00	Planning Board - Hudson Community Center
2/22	7:00	Candidates Night - Hudson Community Center
2/23	7:00	Board of Selectmen - Hudson Community Center

7. OLD BUSINESS

None

8. NEW BUSINESS

- A. Public Hearing - Hudson Speedway Additional Race Days
- B. Public Hearing - Acceptance of the 2021 Exotic Aquatic Plant Control Grant from NHDES
- C. Contract Approval for DASH and Herbicide Treatment for removal of milfoil at Ottarnic Pond and Robinson Pond
- D. Friars Drive Water Main Extension Phase 2
- E. January 2021 Revenues and Expenditures

9. REMARKS BY SCHOOL BOARD

10. REMARKS BY TOWN ADMINISTRATOR

11. OTHER BUSINESS/REMARKS BY THE SELECTMEN

12. NONPUBLIC SESSION

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

13. ADJOURNMENT

Reminder ... Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on February 18, 2021.